BUSINESS REPORT

MONTANA HOUSE OF REPRESENTATIVES 62nd LEGISLATURE - REGULAR SESSION

HOUSE TAXATION COMMITTEE

Date: Wednesday, March 9, 2011

Place: Capitol

Time: 8:30 A.M.

Room: 152

BILLS and RESOLUTIONS HEARD:

HB 472 - Conduct an interim study to generally revise tax laws

HB 595 - Provide 2-year reappraisal for class 4 and 1-year reappraisal for class 3 & 10

EXECUTIVE ACTION TAKEN:

HB 398 (T) HB 397 (DPAA)

Comments: Meeting has been changed from 9:00am to 8:30am on Wednesday, 3/9/11.

REP. Mark Blasdel, Chair

ROLL CALL

TAXATION COMMITTEE

DATE: ABSENT/EXCUSED **NAMES PRESENT** Vice Chair Mike Miller Rep. Dick Barrett Rep. Alan Hale Rep. Lee Randall Rep. Mike Phillips Rep. Steve Lavin Rep. Austin Knudsen Rep. Edie McClafferty Rep. Max Yates Rep. Janna Taylor Rep. Sue Malek Rep. Brian Hoven Rep. Mary McNally Rep. Steve Fitzpatrick Rep. Kelly Flynn Rep. Kathleen Williams Rep. Jerry O'Neil Rep. Wayne Stahl

Chairman Mark Blasdel

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BILL TABLED NOTICE

HOUSE TAXATION COMMITTEE

The HOUSE TAXATION COMMITTEE TABLED
HB 398 - Revise tax laws to allow tax credits related to alternative fuel motor vehicles
, by motion, on Wednesday, March 9, 2011.

(For the Committee)

(For the Chief Clerk of the House)

(Time)

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March 9, 2011

Lisa Adams, Secretary

Phone: 4745



HOUSE STANDING COMMITTEE REPORT

March 9, 2011 Page 1 of 6

Mr. Speaker:

We, your committee on **Taxation** recommend that **House Bill 397** (first reading copy -- white) **do pass as amended**.

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Signed:	

And, that such amendments read:

1. Title, page 1, line 4.

Strike: "EDUCATION"

2. Title, page 1, line 5.

Strike: "EXPENSES"
Insert: "TUITION"
Following: "CREDIT;"

Insert: "PROVIDING A PHASEOUT OF THE CREDIT BASED ON INCOME;
PROVIDING THAT THE INCOME AMOUNTS ARE ADJUSTED FOR INFLATION;"

3. Title, page 1, line 6.

Strike: "DEFINING "EDUCATION EXPENSES""

4. Page 1, line 12.

Following: "education"
Insert: "-- definitions"

5. Page 1, line 13.

Following: "education"

Strike: "expenses"
Insert: "tuition"

Following: "for"

Strike: "a dependent child"
Insert: "an eligible student"

Committee Vote:

Yes 11, No 8

Fiscal Note Required ___

HB0397001SC.hgh

6. Page 1, line 14.
Following: "form"

Insert: "for each eligible student"

7. Page 1, line 15.

Strike: "2"
Insert: "3"

Following: "[section 2]."

Insert: "Only one credit for each eligible student may be claimed

in a tax year under this section."

8. Page 1, line 16.

Following: "(2)"

Strike: "Education expenses that qualify"

Insert: "Tuition that qualifies"

Following: "section"
Strike: "are amounts"
Insert: "is an amount"

9. Page 1, line 17.
Strike: "a dependent"

Insert: "an eligible student"

10. Page 1, line 18.
Following: "qualifying"

Strike: "education expenses"

Insert: "tuition"

11. Page 1, line 19.

Following: the first "\$750"

Insert: "for each eligible student"

Following: "qualifying"

Strike: "education expenses"

Insert: "tuition"

12. Page 1, line 20. Following: "which"

Strike: "those expenses have"

Insert: "the tuition has"

13. Page 1, line 22. **Following:** "\$1,400"

Insert: "for each eligible student"

14. Page 1, line 23. Following: "\$2,000"

Insert: "for each eligible student"

15. Page 1, line 24. Following: "\$2,300"

Insert: "for each eligible student"

16. Page 1, line 25. Following: "\$2,600"

Insert: "for each eligible student"

17. Page 1, following line 25.

Insert: "(4) The credit may not be claimed for a child who is

home-schooled."

Renumber: subsequent subsections

18. Page 1, line 27. Following: "Of the" Insert: "total"

19. Page 2, lines 1 through 22.

Strike: subsection (6) in its entirety

Insert: (7) (a) For an individual whose household income is \$75,000 or more but less than \$97,000, the amount of the credit is equal to the credit calculated under this section multiplied by the decimal equivalent of a percentage figure according to the following table:

Household Income	Percentage of Credi	t Allowed
\$75,000 - \$86,000	-	50%
\$86,001 - \$96,999		25%
\$97,000 or more		0%

- (b) For tax years beginning after December 31, 2011, the department shall, by November 1 of each year, multiply the household income amounts contained in subsection (7)(a) by the inflation factor for that tax year and round the product to the nearest \$100. The resulting adjusted household income amounts are effective for that tax year and must be used in calculating the tax credit allowed under this section.
- (8) As used in [sections 1 and 2], the following definitions apply:
- (a) "Eligible student" means a student who is a Montana resident and is eligible to enroll in an elementary, middle school, or secondary school program in Montana and who:
- (i) is attending a nonpublic school or entering a nonpublic school or transferring to a nonpublic school from a public school; or
- (ii) is currently placed or during the previous fiscal year was placed in foster care under the supervision of the state and is eligible to attend a nonpublic school.
- (b) "Income" means income as defined in 15-30-2337(9)(a). Income includes all income received by all individuals of the

household while they are members of the household.

- (c) "Inflation factor" means a number determined for each tax year by dividing the consumer price index for June of the tax year by the consumer price index for June 2011.
- (d) "Qualified school or program" means a school or program
 that:
- (i) is a nonpublic elementary school or secondary school that is located in this state or is a public or private school located in the United States that provides distance learning instruction;
- (ii) is accredited or has applied for accreditation or is provisionally accredited by the board of public education, northwest accreditation association, or other nationally recognized accreditation association;
 - (iii) is not a home school as provided in 20-5-109;
- (iv) administers a nationally recognized normative assessment test and makes the results available to parents; and
- (v) satisfies the health and safety requirements prescribed by law for private schools in this state."

20. Page 2.

Following: line 22

Insert: "NEW SECTION. Section 2. Education tax credit -information return. (1) Each qualified school or program, as
defined in [section 1], shall make an information return to the
department concerning the credit allowed under [section 1]. The
return must show the amount of the tuition paid by an individual
for each eligible student and must include the individual's name,
address, and social security number or taxpayer identification
number. The qualified school or program shall provide the return
to the individual making the tuition payment.

(2) The return must be made under rules adopted by the department and in the form and manner prescribed by the department."

Renumber: subsequent sections

21. Page 2, line 26.

Following: "[section 1]"

Insert: ","
Strike: "and"

22. Page 2, lines 27 and 28.

Following: "enroll"

Strike: the first "a" through "school" on line 28

23. Page 3, lines 1 and 2.

Strike: "clerk of the" through "who" on line 2

Insert: "county superintendent by May 10. The county

superintendent"

24. Page 3, line 3.

Strike: "dependent children"

Insert: "students"

25. Page 3, line 5.

Following: "and"

Strike: "may not be included in the"

Insert: ", if"

26. Page 3, lines 5 and 6.

Following: "averaging"

Strike: "pursuant to 20-9-311" on lines 5 and 6

Insert: "is used, must also be subtracted from the previous 2

years' counts"

27. Page 3, line 7.

Following: "to"

Insert: ":

(a)"

28. Page 3, line 8.

Following: "[section 1]"

Insert: "; and"

(b) the named qualified school or program for the purpose of the information return required by [section 2]"

29. Page 3, line 18.

Following: "of"

Insert: "eliqible"

30. Page 3, line 19.

Strike: "2" Insert: "3"

31. Page 7, line 21.

Insert: "(15) (a) Except as provided in subsection (15) (b), for
 the purpose of determining ANB under subsection (1) or (13),
 eligible students who are enrolled in a qualified school or
 program, for whom tax credits are being received under
 [sections 1 and 2], and who were previously enrolled in a
 public school must be subtracted from the current year
 count, and if 3-year averaging is used, they must also be
 subtracted from the previous 2 years' counts.

(b) Eligible students referred to in subsection (15)(a) who reside in the public school district in which they were previously enrolled may not be subtracted from ANB counts in any

school year during which they reside in the district if the subtraction decreases the ANB count to less than:

- (i) 20 students in kindergarten or grade 1 or 2;
- (ii) 28 students in grade 3 or 4;
- (iii) 30 students in each of the grades 5 through 8; or
- (iv) 50 students in each of the grades 9 through 12."

32. Page 7.

Following: line 24

Insert: "(2) [Section 2] is intended to be codified as an
 integral part of Title 15, chapter 30, part 26, and the
 provisions of Title 15, chapter 30, part 26, apply to
 [section 2]."

Renumber: subsequent subsection

33. Page 7, line 25.

Strike: "2"
Insert: "3"

34. Page 7, line 26.

Strike: "2"
Insert: "3"

Roll Call Vote

TAXATION COMMITTEE

DATE: 3	19/11	BILL NO.	398	MOTION	
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Rep. Steve Lavin			·
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Rep. Edie McClafferty			
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Rep. Sue Malek			
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Rep. Steve Fitzpatrick			
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Rep. Jerry O'Neil		W	
Rep. Wayne Stahl			
Chairman Mark Blasdel		1	

^{*}If Proxy Vote, include signed Proxy Form with minutes

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Roll Call Vote

TAXATION COMMITTEE

DATE: $3/9/11$	BILL NO. 398	MOTION	
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Rep. Steve Fitzpatrick			·
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Rep. Kathleen Williams			
Rep. Jerry O'Neil			
Rep. Wayne Stahl		-	didnotvote
Chairman Mark Blasdel		1	

^{*}If Proxy Vote, include signed Proxy Form with minutes

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Roll Call Vote

/ / TAXATION COMMITTEE		
DATE: 3/9/1/ BILL NO. 397	_MOTION	
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Roll Call Vote

TAXATION COMMITTEE

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Roll Call Vote

TAXATION COMMITTEE

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Rep. Dick Barrett		V	
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Rep. Steve Lavin			
Rep. Austin Knudsen	V		
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Rep. Max Yates	V		
Rep. Janna Taylor	V		
Rep. Sue Malek		1	
Rep. Brian Hoven	V		
Rep. Mary McNally			
Rep. Steve Fitzpatrick	V		
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Rep. Kathleen Williams			
Rep. Jerry O'Neil	V		
Rep. Wayne Stahl	V		
Chairman Mark Blasdel			

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Roll Call Vote

DATE: 3/9/1/ BILL NO. 397 MOTION	
NO. 4	
MOTION: Do Pass As Hunended	
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NAME	AYE	<u>NO</u>	PROXY*
Vice Chairman Mike Miller			
Rep. Dick Barrett			
Rep. Alan Hale	·/		
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Roll Call Vote

TAXATION COMMITTEE

DATE: $\frac{3}{9}/1$	BILL NO. <u>397</u> MOTION	٧
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<u>NAME</u>	AYE	<u>NO</u>	PROXY*
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Rep. Wayne Stahl	1		
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^{*}If Proxy Vote, include signed Proxy Form with minutes

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AUTHORIZED COMMITTEE PROXY

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AUTHORIZED COMMITTEE PROXY

I request to be excused from t	he	Hou	150 1	oxatre		
Committee because of other c	ommitme	nts. I	desire to	o leave my proxy vote wit	h:	
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Indicate Bill number and your	vote Aye	or No	o. If the	re are amendments, list the	em by nam	e and
number under the bill and ind	icate a sej	parate	vote 101	each amendment.		
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MONTANA House of Representatives **Visitors Register HOUSE TAXATION COMMITTEE**

Wednesday, March 9, 2011

HB 472 - Conduct an interim study to generally revise tax laws

Sponsor: Representative Gordon Hendrick

PLEASE PRINT			
Name	Representing	Support	Oppose
Shantil Siaperas	Montana Association of	χ	
Mina Jamesin	135KAD	X	
ROBERT PLEASON	SANDORS COUNTY CITADIS	× .	
CAROLYN PIERSON	<i>(1) (1) (1)</i>	X	
ART HASSHN	SAWDERS COUNTY	X	
Patrick Legard	Sanders County	X	
John K. Hane	Misibola Co	×	
1-Tom Rich	,r /1	b	
John Swenson	Muse F John Suren	m X	
Donna McQueen	sanders County	X	
Beverly Czerwinski	Sanders County	X	
DEWEY DUPFEL	SELF /	X	
CAN KRAWYHOLF	Syf Sanders County	X	
Zark Chadwick	Self Thompson Falls	<u> </u>	
PICK WELLS	11, 11, 50	<u> </u>	
Joines R. Dawson, Jv.	Self, Missoule, MT	X	
CARLC KRAUTHORF	Self, PlAINS MT	<u>X</u>	
Tin RAVWORL	2 cotp/mtac	\(\frac{1}{2}\)	
Mile Fellows	MTIP	X	
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Please leave prepared testimony with Secretary. Witness Statement forms are available if you care to submit written testimony.

MONTANA House of Representatives Visitors Register HOUSE TAXATION COMMITTEE

Wednesday, March 9, 2011

HB 595)- Provide 2-year reappraisal for class 4 and 1-year reappraisal for class 3

Sponsor: Representative Wayne Stahl

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Representing	Support	Oppose
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Please leave prepared testimony with Secretary. Witness Statement forms are available if you care to submit written testimony.